**Lesson Plans for Mr. Mlinar**

**Week of November 18 – 22, 2019**

**Week 15**

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| **Information Technology – 2nd Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** | DAILY BULLETINTyping Club | DAILY BULLETIN | DAILY BULLETIN | DAILY BULLETINTyping Club | DAILY BULLETINTyping Club |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Creating and Editing a Presentation |  | Creating and Editing a Presentation | Creating and Editing a Presentation | Creating and Editing a Presentation |
| **Input/Modeling(Check for Understanding)** | Hand out PowerPoint Textbooks | No Class – One Act Ewing | 10 Email Strategies Article | Career Video: Government and Public Administration | Career Video: Energy and Engineering |
| **Guided Practice** | PowerPoint Chapter 1 Steps |  |  | Lab 1 directions | Grade Lab 1 in class |
| **Hand in Today** | PowerPoint Chapter 1 Steps |  |  | PowerPoint Chapter 1 Guided Reading | PowerPoint Chapter 1 Lab 1 |
| **Assignment / Due Date** |  |  | PowerPoint Chapter 1 Guided Reading DUE Thursday | PowerPoint Chapter 1 Lab 1 DUE Friday | PowerPoint Chapter 1 Lab 2 DUE Monday |

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| **Accounting I – 3rd Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** |  |  |  |  |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Preparing a Post-Closing Trial Balance |  | Recording Adjusting and Closing Entries for a Service Business |  | Writing Prompt |
| **Input/Modeling(Check for Understanding)** | Notes 8-3 | No Class – One Act Ewing |  | No Class – Journalism Field Trip | Writing Prompt |
| **Guided Practice** | Work Together 8-3On Your Own 8-3 Key Help |  | Chapter 8 MasteryChapter 8 Study Guide |  | Writing PromptChapter 8 Study GuideChapter 8 Mastery |
| **Hand in Today** | Application 8-1 and 8-2 |  | Application 8-3 |  | Chapter 8 Study GuideChapter 8 Mastery |
| **Assignment / Due Date** | Application 8-3 DUE Wednesday |  |  |  |  |

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| **Personal Finance – 4th Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** |  |  |  |  |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Bonds and Mutual Funds |  | Bonds and Mutual Funds |  | Real Estate and Other Investments |
| **Input/Modeling(Check for Understanding)** | Review for Chapter 10 Test | No Class – One Act Ewing | Chapter 10 Test | No Class – Journalism Field Trip | Notes 11.1Notes 11.2 |
| **Guided Practice** | Chapter 10 Calculations Sheet |  |  |  | YoutubeREITLeverageCrowdfunding |
| **Hand in Today** | Mutual Fund Prospectus Worksheet |  | Chapter 10 Test |  |  |
| **Assignment / Due Date** |  |  |  |  | Chapter 11 Questions DUE Monday |