**Lesson Plans for Mr. Mlinar**

**Week of November 19 – 23, 2018**

**Week 15**

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| **Information Technology – 2nd Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** | DAILY BULLETIN | DAILY BULLETIN | DAILY BULLETIN1PM EARLY DISMISSAL | DAILY BULLETIN | DAILY BULLETIN |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Creating and Editing a Presentation | Creating and Editing a Presentation | Creating and Editing a Presentation |  |  |
| **Input/Modeling(Check for Understanding)** | Students hand in Excel textbooks.Teacher passes out PowerPoint textbooks. | Nebraska Career Videos: Finance |  | NO SCHOOL | NO SCHOOL |
| **Guided Practice** | PowerPoint chapter 1 steps |  | Grade lab 1 as class |  |  |
| **Hand in Today** | PowerPoint Chapter 1 Steps |  | PowerPoint Chapter 1 Lab 1 (pages 69-71) |  |  |
| **Assignment / Due Date** |  | PowerPoint Chapter 1 Lab 1 (pages 69-71) DUE Wednesday |  |  |  |

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| **Personal Finance – 4th Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** |  |  | 1PM EARLY DISMISSAL |  |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Bonds and Mutual Funds | Bonds and Mutual Funds | Bonds and Mutual Funds |  |  |
| **Input/Modeling(Check for Understanding)** | Review for chapter 10 test | Chapter 10 test | Hand back tests | NO SCHOOL | NO SCHOOL |
| **Guided Practice** |  |  |  |  |  |
| **Hand in Today** |  | Chapter 10 worksheetsChapter 10 test |  |  |  |
| **Assignment / Due Date** | Chapter 10 worksheets DUE Tuesday |  |  |  |  |

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| **Accounting I & 2– 5th Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** |  |  | 1PM EARLY DISMISSAL |  |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Preparing Payroll Records | Preparing Payroll Records |  |  |  |
| **Input/Modeling(Check for Understanding)** |  | Chapter 12 Test |  | NO SCHOOL | NO SCHOOL |
| **Guided Practice** |  |  | Hand back test |  |  |
| **Hand in Today** | MasteryStudy GuideAudit Your UnderstandingWork TogetherOn Your Own | Chapter 12 Test |  |  |  |
| **Assignment / Due Date** |  |  |  |  |  |