**Lesson Plans for Mr. Mlinar**

**Week of November 25 – 29, 2019**

**Week 16**

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| **Information Technology – 2nd Period** | | | | | |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review**  **(Tests, Quizzes)** | DAILY BULLETIN  Typing Club | DAILY BULLETIN  Typing Club | DAILY BULLETIN | DAILY BULLETIN | DAILY BULLETIN |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/**  **Purpose** | Creating and Editing a Presentation | Technology Video |  |  |  |
| **Input/Modeling(Check for Understanding)** | Grade Lab 2 as class |  | NO SCHOOL | NO SCHOOL | NO SCHOOL |
| **Guided Practice** | PowerPoint Chapter 1 Lab 3 Partner Work | Technology Video  Thanksgiving Activities |  |  |  |
| **Hand in Today** | PowerPoint Chapter 1 Lab 2  PowerPoint Chapter 1 Lab 3 |  |  |  |  |
| **Assignment / Due Date** |  |  |  |  |  |

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| **Accounting I – 3rd Period** | | | | | |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review**  **(Tests, Quizzes)** |  |  |  |  |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/**  **Purpose** | Recording Adjusting and Closing Entries for a Service Business | Recording Adjusting and Closing Entries for a Service Business |  |  |  |
| **Input/Modeling(Check for Understanding)** | \*\*writing prompt Cory\*\*  Chapter 8 Test | \*\*writing prompt Cory\*\*  Part B  Start Here Go Places Game | NO SCHOOL | NO SCHOOL | NO SCHOOL |
| **Guided Practice** |  |  |  |  |  |
| **Hand in Today** | Chapter 8 Test | Part B |  |  |  |
| **Assignment / Due Date** |  |  |  |  |  |

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| **Personal Finance – 4th Period** | | | | | |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review**  **(Tests, Quizzes)** |  |  |  |  |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/**  **Purpose** | Real Estate and Other Investments | Real Estate and Other Investments |  |  |  |
| **Input/Modeling(Check for Understanding)** |  | Chapter 11 Test | NO SCHOOL | NO SCHOOL | NO SCHOOL |
| **Guided Practice** | Chapter 11 Video Clips |  |  |  |  |
| **Hand in Today** | Chapter 11 Test Worksheet | Chapter 11 Worksheet  Chapter 11 Test |  |  |  |
| **Assignment / Due Date** | Chapter 11 Worksheet DUE Tuesday |  |  |  |  |

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| **3, 4, 5 Keyboarding – 7th Period** | | | | | |
|  | **Monday (3)** | **Tuesday** | **Wednesday (4)** | **Thursday** | **Friday (5)** |
| **Bell-Ringer/Review**  **(Tests, Quizzes)** |  | NO CLASS |  | NO CLASS |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/**  **Purpose** |  |  |  |  |  |
| **Input/Modeling(Check for Understanding)** |  |  |  |  |  |
| **Guided Practice** |  |  |  |  |  |
| **Hand in Today** |  |  |  |  |  |
| **Assignment / Due Date** |  |  |  |  |  |