**Lesson Plans for Mr. Mlinar**

**Week of November 26 -30, 2018**

**Week 16**

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| **Information Technology – 2nd Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** | DAILY BULLETIN | DAILY BULLETIN | DAILY BULLETIN | DAILY BULLETIN | DAILY BULLETIN |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Creating and Editing a Presentation | Creating and Editing a Presentation | Creating and Editing a Presentation | Creating and Editing a Presentation | Creating a Presentation with Illustrations and Shapes |
| **Input/Modeling(Check for Understanding)** | Nebraska Career Clusters: STEM video |  | PowerPoint Chapter 1 Worksheet with page help | PowerPoint Chapter 1 Test | PowerPoint Chapter 2 Steps as class |
| **Guided Practice** |  |  |  |  |  |
| **Hand in Today** |  | PowerPoint Chapter 1 Lab 2 (pages 71-73) | PowerPoint Chapter 1 Lab 3 Parts 1 AND 2 (74-77) | PowerPoint Chapter 1 WorksheetPowerPoint Chapter 1 Test |  |
| **Assignment / Due Date** | PowerPoint Chapter 1 Lab 2 (pages 71-73) DUE Tuesday | PowerPoint Chapter 1 Lab 3 Parts 1 AND 2 (74-77) DUE Wednesday | PowerPoint Chapter 1 Worksheet DUE Thursday |  |  |

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| **Personal Finance – 4th Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** |  |  |  |  |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Investing |  | Real Estate and Other Investments |  | Real Estate and Other Investments |
| **Input/Modeling(Check for Understanding)** | 4 students absent for FFA speaker. | NO CLASS – DISTRICT ONE ACT | 11.1 Notes11.2 Notes | NO CLASS – MEDIA ARTS DAY | Chapter 11 Test (open book) |
| **Guided Practice** |  |  |  |  |  |
| **Hand in Today** |  |  | EverFi: Module 9 |  | Chapter 11 Worksheet Packet with Matching VocabChapter 11 Test (open book) |
| **Assignment / Due Date** | EverFi: Module 9 DUE Wednesday |  | Chapter 11 Worksheet Packet with Matching Vocab DUE Friday |  |  |

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| **Accounting I & 2– 5th Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** | 20 minute read |  |  |  |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Payroll Accounting, Taxes, and Reports |  | Payroll Accounting, Taxes, and Reports | Payroll Accounting, Taxes, and Reports | Payroll Accounting, Taxes, and Reports |
| **Input/Modeling(Check for Understanding)** | Read sections 13-1 thru 13-4 | NO CLASS – DISTRICT ONE ACT |  |  | Chapter 13 Test |
| **Guided Practice** | Work TogetherOn Your Own |  | Mastery Study GuideAudit Your Understanding | Mastery Study GuideAudit Your Understanding |  |
| **Hand in Today** |  |  | Work TogetherOn Your Own | Mastery Study GuideAudit Your Understanding | Chapter 13 Test |
| **Assignment / Due Date** |  |  |  |  |  |

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| **3, 4, 5 Keyboarding – 7th Period** |
|  | **Monday (3)** | **Tuesday** | **Wednesday (4)** | **Thursday** | **Friday (5)** |
| **Bell-Ringer/Review****(Tests, Quizzes)** |  | NO CLASS |  | NO CLASS |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** |  |  |  |  |  |
| **Input/Modeling(Check for Understanding)** |  |  |  |  |  |
| **Guided Practice** |  |  |  |  |  |
| **Hand in Today** |  |  |  |  |  |
| **Assignment / Due Date** |  |  |  |  |  |