**Lesson Plans for Mr. Mlinar**

**Week of December 3 – 7, 2018**

**Week 17**

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| **Information Technology – 2nd Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** | DAILY BULLETIN | DAILY BULLETIN20 minute read | DAILY BULLETIN | DAILY BULLETIN | DAILY BULLETIN |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Creating a Presentation with Illustration and Shapes | Creating a Presentation with Illustration and Shapes | Creating a Presentation with Illustration and Shapes | Creating a Presentation with Illustration and Shapes | Creating a Presentation with Illustration and Shapes |
| **Input/Modeling(Check for Understanding)** | Nebraska Career Clusters: Health Science |  | Nebraska Career Clusters: Transportation and Logistics | PowerPoint Chapter 2 Worksheet with page help | PowerPoint Chapter 2 Test |
| **Guided Practice** |  |  |  |  |  |
| **Hand in Today** |  | PowerPoint Chapter 2 Lab 1 (page 136) | PowerPoint Chapter 2 Lab 2 (pages 137-139) | PowerPoint Chapter 2 Lab 3 (pages 140-141) | PowerPoint Chapter 2 Worksheet with page helpPowerPoint Chapter 2 Test |
| **Assignment / Due Date** | PowerPoint Chapter 2 Lab 1 (page 136) DUE Tuesday | PowerPoint Chapter 2 Lab 2 (pages 137-139) DUE Wednesday | PowerPoint Chapter 2 Lab 3 (pages 140-141) DUE Thursday | PowerPoint Chapter 2 Worksheet with page help DUE Friday |  |

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| **Personal Finance – 4th Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** |  |  |  | 20 minute read |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Planning Your Tax Strategy | Planning Your Tax Strategy | Planning Your Tax Strategy | Home and Motor Vehicle Insurance | Home and Motor Vehicle Insurance |
| **Input/Modeling(Check for Understanding)** | Notes 12.1Notes 12.2Notes 12.3 | Review for chapter 12 TestHand out review sheet | Chapter 12 Test | Notes 13.1Notes 13.2 | Notes 13.3 |
| **Guided Practice** |  | Fill out 1040EZ tax return as class (use as study material for test) |  |  | Start On Monday – Guide to Insurance packet. |
| **Hand in Today** |  | Chapter 12 Matching Vocab | Chapter 12 TestChapter 12 Worksheets |  | Chapter 13 Matching Vocab |
| **Assignment / Due Date** | Chapter 12 Matching Vocab DUE Tuesday | Chapter 12 Worksheets DUE Wednesday |  | Chapter 13 Matching Vocab DUE Friday | Chapter 13 Worksheets DUE Monday |

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| **Accounting I & 2– 5th Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** |  |  |  |  |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Distributing Dividends and Preparing a Worksheet for a Merchandising Business | Distributing Dividends and Preparing a Worksheet for a Merchandising Business | Distributing Dividends and Preparing a Worksheet for a Merchandising Business | Distributing Dividends and Preparing a Worksheet for a Merchandising Business | Distributing Dividends and Preparing a Worksheet for a Merchandising Business |
| **Input/Modeling(Check for Understanding)** | Read sections 14-1 to 14-6 |  |  |  | Chapter 14 Test |
| **Guided Practice** | Work Together and On Your Own Solutions Help | Work TogetherOn Your OwnAudit Your UnderstandingStudy GuideMastery | Work TogetherOn Your OwnAudit Your UnderstandingStudy GuideMastery | Work TogetherOn Your OwnAudit Your UnderstandingStudy GuideMastery |  |
| **Hand in Today** |  |  |  | Work TogetherOn Your OwnAudit Your UnderstandingStudy GuideMastery | Chapter 14 Test |
| **Assignment / Due Date** |  |  |  |  |  |

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| **3, 4, 5 Keyboarding – 7th Period** |
|  | **Monday (3)** | **Tuesday** | **Wednesday (4)** | **Thursday** | **Friday (5)** |
| **Bell-Ringer/Review****(Tests, Quizzes)** |  | NO CLASS |  | NO CLASS |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** |  |  |  |  |  |
| **Input/Modeling(Check for Understanding)** |  |  |  |  |  |
| **Guided Practice** |  |  |  |  |  |
| **Hand in Today** |  |  |  |  |  |
| **Assignment / Due Date** |  |  |  |  |  |