**Lesson Plans for Mr. Mlinar**

**Week of January 7 – 11, 2019**

**Week 20**

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| **Intro to Business – 2nd Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** | DAILY BULLETIN | DAILY BULLETIN | DAILY BULLETIN | DAILY BULLETIN | DAILY BULLETIN |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Introduction to semester | Basic Economic Concepts | Economic Resources and Systems | Economic Activity in a Changing World | Economics |
| **Input/Modeling(Check for Understanding)** |  | * 1. Notes
	2. Notes
 | 2.1 Notes2.2 Notes | 3.1 Notes3.2 Notes | Review for Monday Test |
| **Guided Practice** | Hand out textbooksSemester guidance | 1.1 and 1.2 Workbook as class | 2.1 and 2.2 Workbook as class | 3.1 and 3.2 Workbook as class | Pages 16 – 19Pages 32 – 35Pages 48 - 51 |
| **Hand in Today** |  |  | Chapter 1 Worksheet | Chapter 2 Worksheet | Chapter 3 Worksheet |
| **Assignment / Due Date** |  | Chapter 1 Worksheet | Chapter 2 Worksheet | Chapter 3 Worksheet |  |

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| **Economics – 4th Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** |  |  |  |  |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | The Economic Problem | Economic Theory | Opportunity Cost and Choice | What is Economics? | Economic Questions and Economic Systems |
| **Input/Modeling(Check for Understanding)** | Notes 1.1 | Notes 1.2 | Notes 1.3 |  |  |
| **Guided Practice** | 1.1 Worksheet as class | 1.2 Assessment Page 19 | 1.3 Assessment Page 27 | Announce unit test after chapters 1 – 3 | 2.1 Assessment Page 42 |
| **Hand in Today** | 1.1 worksheet |  | 1.2 Worksheet | 1.3 Worksheet | Chapter 1 Assessment 1 – 34 Chapter 1 Review Worksheet |
| **Assignment / Due Date** |  | 1.2 Worksheet DUE Wednesday | 1.3 Worksheet DUE Thursday | Chapter 1 Assessment 1 – 34 Chapter 1 Review WorksheetDUE Friday | 2.1 Worksheet DUE Monday |

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| **Accounting I & 2– 5th Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** | 20 minute read |  |  |  |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Recording Departmental Purchases and Cash Payments | Recording Departmental Purchases and Cash Payments | Recording Departmental Purchases and Cash Payments | Recording Departmental Purchases and Cash Payments | Recording Departmental Purchases and Cash Payments |
| **Input/Modeling(Check for Understanding)** | Read 1-1Read 1-2Read 1-3 |  |  |  | Chapter 1 Test |
| **Guided Practice** | Work TogetherOn Your OwnMasteryAudit Your UnderstandingStudy Guide | Work TogetherOn Your OwnMasteryAudit Your UnderstandingStudy Guide | Work TogetherOn Your OwnMasteryAudit Your UnderstandingStudy Guide | Work TogetherOn Your OwnMasteryAudit Your UnderstandingStudy Guide |  |
| **Hand in Today** |  |  |  | Work TogetherOn Your OwnMasteryAudit Your UnderstandingStudy Guide | Chapter 1 Test |
| **Assignment / Due Date** |  |  |  |  |  |

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| **3, 4, 5 Keyboarding – 7th Period** |
|  | **Monday (3)** | **Tuesday** | **Wednesday (4)** | **Thursday** | **Friday (5)** |
| **Bell-Ringer/Review****(Tests, Quizzes)** |  | NO CLASS |  | NO CLASS |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** |  |  |  |  |  |
| **Input/Modeling(Check for Understanding)** |  |  |  |  |  |
| **Guided Practice** |  |  |  |  |  |
| **Hand in Today** |  |  |  |  |  |
| **Assignment / Due Date** |  |  |  |  |  |