**Lesson Plans for Mr. Mlinar**

**Week of January 14 – 18, 2019**

**Week 21**

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| **Intro to Business – 2nd Period** | | | | | |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review**  **(Tests, Quizzes)** | DAILY BULLETIN | DAILY BULLETIN  20 minute read | DAILY BULLETIN | DAILY BULLETIN | DAILY BULLETIN |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/**  **Purpose** | Basic Economic Concepts  Economic Resources and Systems  Economic Activity | Test Corrections | Business in a Global Economy | The Role of Government in Our Economy | Money and Financial Institutions |
| **Input/Modeling(Check for Understanding)** | Unit 1 Test (ch. 1- 3) | Go over good study habits | Notes 10.1  Notes 10.2 | Notes 11.1  Notes 11.2 | Notes 12.1  Notes 12.2 |
| **Guided Practice** |  | Students perform test corrections for ½ credit back | Chapter 10 Workbook pages | Chapter 11 Workbook pages | Chapter 12 Workbook pages |
| **Hand in Today** | Unit 1 Test (ch. 1- 3) | Test Corrections |  | Chapter 10 Worksheet | Chapter 11 Worksheet |
| **Assignment / Due Date** |  |  | Chapter 10 Worksheet DUE Thursday | Chapter 11 Worksheet DUE Friday | Chapter 12 Worksheet DUE Monday |

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| **Economics – 4th Period** | | | | | |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review**  **(Tests, Quizzes)** |  |  |  | 20 minute read |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/**  **Purpose** | Production Possibilities Frontier | Comparative Advantage and Specialization |  | Economic Systems and Tools | The US Private Sector |
| **Input/Modeling(Check for Understanding)** | 2.2 Notes | 2.3 Notes | NO CLASS – FFA Leadership @ Atkinson |  | 3.1 Notes |
| **Guided Practice** | 2.2 Assessment (page 50) | 2.3 Assessment (page 57) |  |  | 3.1 Assessment (page 70) |
| **Hand in Today** | 2.1 Worksheet | 2.2 Worksheet |  | 2.3 Worksheet | Chapter 2 Review Worksheet  Pages 60-61 1 - 26 |
| **Assignment / Due Date** | 2.2 Worksheet DUE Tuesday | 2.3 Worksheet DUE Thursday |  | Chapter 2 Review Worksheet  Pages 60-61 1 - 26 DUE Friday | 3.1 Worksheet DUE Monday |

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| **Accounting I & 2– 5th Period** | | | | | |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review**  **(Tests, Quizzes)** |  |  |  |  |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/**  **Purpose** | Recording Departmental Sales and Cash Receipts | Recording Departmental Sales and Cash Receipts |  | Recording Departmental Sales and Cash Receipts | Recording Departmental Sales and Cash Receipts |
| **Input/Modeling(Check for Understanding)** | Read 2-1  Read 2-2 |  | NO CLASS – FFA Leadership @ Atkinson |  | Chapter 2 Test |
| **Guided Practice** | Work Together  On Your Own  Mastery  Audit Your Understanding  Study Guide | Work Together  On Your Own  Mastery  Audit Your Understanding  Study Guide |  | Work Together  On Your Own  Mastery  Audit Your Understanding  Study Guide |  |
| **Hand in Today** |  |  |  | Work Together  On Your Own  Mastery  Audit Your Understanding  Study Guide | Chapter 2 Test |
| **Assignment / Due Date** |  |  |  |  |  |

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| **3, 4, 5 Keyboarding – 7th Period** | | | | | |
|  | **Monday (3)** | **Tuesday** | **Wednesday (4)** | **Thursday** | **Friday (5)** |
| **Bell-Ringer/Review**  **(Tests, Quizzes)** |  | NO CLASS |  | NO CLASS |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/**  **Purpose** |  |  |  |  |  |
| **Input/Modeling(Check for Understanding)** |  |  |  |  |  |
| **Guided Practice** |  |  |  |  |  |
| **Hand in Today** |  |  |  |  |  |
| **Assignment / Due Date** |  |  |  |  |  |