**Lesson Plans for Mr. Mlinar**

**Week of March 18 – 22, 2019**

**Week 30**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Intro to Business – 2nd Period** | | | | | |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review**  **(Tests, Quizzes)** | DAILY BULLETIN | DAILY BULLETIN | DAILY BULLETIN | DAILY BULLETIN | DAILY BULLETIN |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/**  **Purpose** |  |  |  | What Goes into a Business Plan | How to Create an Effective Business Plan |
| **Input/Modeling(Check for Understanding)** | NO SCHOOL - FLOODING | NO SCHOOL - FLOODING | NO SCHOOL - FLOODING | Notes 3.2 | Notes 3.3 |
| **Guided Practice** |  |  |  | Page 77  Page 78  Page 80 | Page 82  Page 84  Page 85 |
| **Hand in Today** |  |  |  | 3.1 Worksheet | 3.2 Worksheet |
| **Assignment / Due Date** |  |  |  | 3.2 Worksheet DUE Friday | 3.3 Worksheet DUE Monday |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Economics – 4th Period** | | | | | |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review**  **(Tests, Quizzes)** |  |  |  |  |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/**  **Purpose** |  |  |  | Market Structure | Market Structure |
| **Input/Modeling(Check for Understanding)** | NO SCHOOL - FLOODING | NO SCHOOL - FLOODING | NO SCHOOL - FLOODING | End of chapter review | Unit 2 Test – Chapters 4 – 7  Can use front/back notes |
| **Guided Practice** |  |  |  | Chapter 7 Review and Pages 229-230 1-31  Go over answers as class after groups look over them.  Can use front/back notes on unit test. |  |
| **Hand in Today** |  |  |  | 7.3 Worksheet | Unit 2 Test – Chapters 4 - 7 |
| **Assignment / Due Date** |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Accounting I & 2– 5th Period** | | | | | |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review**  **(Tests, Quizzes)** |  |  |  |  |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/**  **Purpose** |  |  |  | Accounting for Uncollectible Accounts |  |
| **Input/Modeling(Check for Understanding)** | NO SCHOOL - FLOODING | NO SCHOOL - FLOODING | NO SCHOOL - FLOODING | Read 7-1  Read 7-2  Read 7-3 | NO CLASS – STATE SPEECH |
| **Guided Practice** |  |  |  | Test on Monday |  |
| **Hand in Today** |  |  |  | Work Together  On Your Own  Mastery  Audit Your Understanding  Study Guide |  |
| **Assignment / Due Date** |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **3, 4, 5 Keyboarding – 7th Period** | | | | | |
|  | **Monday (3)** | **Tuesday** | **Wednesday (4)** | **Thursday** | **Friday (5)** |
| **Bell-Ringer/Review**  **(Tests, Quizzes)** |  | NO CLASS |  | NO CLASS |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/**  **Purpose** |  |  |  |  |  |
| **Input/Modeling(Check for Understanding)** |  |  |  |  |  |
| **Guided Practice** |  |  |  |  |  |
| **Hand in Today** |  |  |  |  |  |
| **Assignment / Due Date** |  |  |  |  |  |