**Lesson Plans for Mr. Mlinar**

**Week of April 1 – 5, 2019**

**Week 32**

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| **Intro to Business – 2nd Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** | DAILY BULLETIN | DAILY BULLETIN | DAILY BULLETIN | DAILY BULLETIN | DAILY BULLETIN |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Identify and Meet a Market Need | Identify and Meet a Market Need | Identify and Meet a Market Need |  |  |
| **Input/Modeling(Check for Understanding)** |  | Notes 4.14.24.3 | Chapter 4 Test | State FFA – 5 gone | State FFA – 5 gone |
| **Guided Practice** | Group Work4.14.24.3Ch. 4 Assess | Finish up Group WorkReview for Chapter 4 Test |  | Documentary | Documentary |
| **Hand in Today** |  | 4.14.24.3Ch. 4 Assess | Chapter 4 Test |  |  |
| **Assignment / Due Date** |  |  |  |  |  |

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| **Economics – 4th Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** |  |  |  |  |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Labor Markets | Wage Determination | 9.3 Labor Unions |  |  |
| **Input/Modeling(Check for Understanding)** | Notes 9.1Page 271 | Notes 9.2Page 280 | State FFA | State FFA | State FFA |
| **Guided Practice** |  | Hand out 9.3 Worksheet for those that are gone on Wednesday. |  | Documentary | Documentary |
| **Hand in Today** | Chapter 8 Review Worksheet and Pages 260-261 1-32 | 9.1 Worksheet |  |  |  |
| **Assignment / Due Date** | 9.1 Worksheet DUE Tuesday | 9.2 Worksheet DUE Monday | 9.3 Worksheet DUE Monday |  |  |

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| **Accounting I & 2– 5th Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** |  |  |  |  |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Accounting for Plant Assets | Accounting for Plant Assets |  |  |  |
| **Input/Modeling(Check for Understanding)** |  | Chapter 8 Test | State FFA | State FFA | State FFA |
| **Guided Practice** | Work TogetherOn Your OwnAudit Your UnderstandingStudy GuideMastery |  |  |  |  |
| **Hand in Today** | Work TogetherOn Your OwnAudit Your UnderstandingStudy GuideMastery | Chapter 8 Test |  |  |  |
| **Assignment / Due Date** |  |  |  |  |  |

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| **3, 4, 5 Keyboarding – 7th Period** |
|  | **Monday (3)** | **Tuesday** | **Wednesday (4)** | **Thursday** | **Friday (5)** |
| **Bell-Ringer/Review****(Tests, Quizzes)** |  | NO CLASS |  | NO CLASS |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** |  |  |  |  |  |
| **Input/Modeling(Check for Understanding)** |  |  |  |  |  |
| **Guided Practice** |  |  |  |  |  |
| **Hand in Today** |  |  |  |  |  |
| **Assignment / Due Date** |  |  |  |  |  |