**Lesson Plans for Mr. Mlinar**

**Week of September 9 – 13, 2019**

**Week 5**

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| **7th Computer Applications – 1st Period**  |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** | Typing Club | Typing Club | Typing Club | Typing Club | Typing Club |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Google Docs | Digital Citizenship | Google Docs | Google Sheets | Google Sheets |
| **Input/Modeling(Check for Understanding)** |  |  |  |  |  |
| **Guided Practice** | Lesson 3.9 Directions (2 files) |  |  | Lesson 4.1 Steps (as class) | Lesson 4.2 Steps (as class) |
| **Hand in Today** | Lesson 3.8 | Lesson 3.9 | Module 3 Screen Time vs Online Time | Unit 3 AssessmentLesson 4.1 | Lesson 4.2 |
| **Assignment / Due Date** | Lesson 3.9 DUE Tuesday | Module 3 Screen Time vs Online Time DUE Wednesday | Unit 3 Assessment DUE Thursday |  |  |

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| **Information Technology – 2nd Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** | DAILY BULLETINTyping Club – Lesson 430 | DAILY BULLETINTyping Club | DAILY BULLETIN | DAILY BULLETIN Typing Club | DAILY BULLETINTyping Club |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Creating a Research Paper | Creating a Research Paper |  | Creating a Research Paper | Creating a Research Paper |
| **Input/Modeling(Check for Understanding)** |  |  | NO CLASS – RANGE JUDGING |  | Word Chapter 2 Test |
| **Guided Practice** | Chapter 2 Lab 1 Directions – Review citations and source editing | Chapter 2 Lab 2 DirectionsGrade Lab 1 as class |  | Review for Word Chapter 2 Test |  |
| **Hand in Today** |  | Word Chapter 2 Lab 1 |  | Word Chapter 2 Lab 2 | Word Chapter 2 WorksheetWord Chapter 2 Test |
| **Assignment / Due Date** | Word Chapter 2 Lab 1 DUE Tuesday | Word Chapter 2 Lab 2 DUE Thursday |  | Word Chapter 2 Worksheet DUE Friday |  |

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| **Accounting I – 3rd Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** |  |  |  |  |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Journals, Source Documents, and Recording Entries in a Journal | Journals, Source Documents, and Recording Entries in a Journal |  | Journals, Source Documents, and Recording Entries in a Journal | Journals, Source Documents, and Recording Entries in a Journal |
| **Input/Modeling(Check for Understanding)** | Notes 3-2 and sidebars | Notes 3-3 and sidebars | NO CLASS – RANGE JUDGING | Notes 3-4 and sidebars |  |
| **Guided Practice** | Work Together 3-2 | Work Together 3-3 |  | Work Together 3-4 | Application 3-5Mastery 3-6Chapter 3 Study Guide |
| **Hand in Today** | WT, OYO, Application 3-1 | WT, OYO, Application 3-2 |  | WT, OYO, Application 3-3 | WT, OYO, Application 3-4 |
| **Assignment / Due Date** | WT, OYO, Application 3-2 DUE Tuesday | WT, OYO, Application 3-3 DUE Thursday |  | WT, OYO, Application 3-4 DUE Friday |  |

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| **Personal Finance – 4th Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** |  |  |  |  |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Money Management Strategy | Money Management Strategy |  | Consumer Purchasing | Resolving Consumer Complaints |
| **Input/Modeling(Check for Understanding)** |  | Chapter 3 Test | NO CLASS – RANGE JUDGING | Notes 4.1 | Notes 4.2 |
| **Guided Practice** | Review for chapter 3 Test |  |  |  |  |
| **Hand in Today** | Budgeting Worksheet | Chapter 3 WorksheetsChapter 3 Test |  |  | Consumer Purchasing Worksheet |
| **Assignment / Due Date** | Chapter 3 Worksheets DUE Tuesday |  |  | Consumer Purchasing Worksheet DUE Friday | EverFi Module 8 Consumer Protection DUE Monday |

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| **3, 4, 5 Keyboarding – 7th Period** |
|  | **Monday (3)** | **Tuesday** | **Wednesday (4)** | **Thursday** | **Friday (5)** |
| **Bell-Ringer/Review****(Tests, Quizzes)** |  | NO CLASS |  | NO CLASS |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** |  |  |  |  |  |
| **Input/Modeling(Check for Understanding)** |  |  |  |  |  |
| **Guided Practice** |  |  |  |  |  |
| **Hand in Today** |  |  |  |  |  |
| **Assignment / Due Date** |  |  |  |  |  |