**Lesson Plans for Mr. Mlinar**

**Week of September 16 – 20, 2019**

**Week 6**

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| **7th Computer Applications – 1st Period**  |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** | 20 minute read | 1:00 Early DismissalTyping Club | 10:00 LATE STARTTyping Club | Typing Club | Typing Club |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Google Sheets | Google Sheets | Google Sheets | Google Sheets | Google Sheets |
| **Input/Modeling(Check for Understanding)** |  |  |  |  |  |
| **Guided Practice** | Partners finish up Lesson 4.2. Typing Club after done | Lesson 4.3 directions | Lesson 4.4 directions | Lesson 4.5 directions | Lesson 4.6 directions |
| **Hand in Today** | Lesson 4.2 |  | Lesson 4.3 | Lesson 4.4 | Lesson 4.5 |
| **Assignment / Due Date** |  | Lesson 4.3 DUE Wednesday | Lesson 4.4 DUE Thursday | Lesson 4.5 DUE Friday | Lesson 4.6 DUE Monday |

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| **Information Technology – 2nd Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** | DAILY BULLETINTyping Club | DAILY BULLETIN20 minute read | DAILY BULLETIN10:00 LATE START | DAILY BULLETIN | DAILY BULLETIN |
| **Anticipatory Set** |  | 1:00 Early Dismissal |  |  |  |
| **Objectives/****Purpose** | Creating a Research Paper | Creating a Research Paper |  | Creating a Research Paper | Creating a Cover Letter and a Resume |
| **Input/Modeling(Check for Understanding)** | Chapter 2 Worksheet with page help | Chapter 2 Test – PART 1 | NO CLASS – Range Judging and Wonderful World of Water | Chapter 2 Test – Part 2 | Career Video - Marketing |
| **Guided Practice** |  |  |  |  |  |
| **Hand in Today** | EverFi Module 1 – My Life Goals | Chapter 2 WorksheetChapter 2 Test – Part 1 |  | Chapter 2 Test – Part 2 |  |
| **Assignment / Due Date** | Chapter 2 Worksheet DUE Tuesday |  |  |  | Chapter 3 Guided Reading DUE Monday |

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| **Accounting I – 3rd Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** |  | 1:00 Early Dismissal | 20 minute read |  |  |
| **Anticipatory Set** |  |  | 10:00 LATE START |  |  |
| **Objectives/****Purpose** | Journals, Source Documents, and Recording Entries in a Journal | Journals, Source Documents, and Recording Entries in a Journal | Journals, Source Documents, and Recording Entries in a Journal | Posting to a General Ledger | Posting to a General Ledger |
| **Input/Modeling(Check for Understanding)** | Review for Chapter 3 Test | Chapter 3 Test | Chapter 3 Test | Notes 4-1 and Sidebars | Notes 4-2 and Sidebars |
| **Guided Practice** | Application 3-5Mastery 3-6Chapter 3 Study Guide |  |  | Work TogetherOn Your Ownw/ answer key feedback | Work Together On Your Ownw/ answer key feedback |
| **Hand in Today** | Application 3-5Mastery 3-6Chapter 3 Study Guide |  |  |  | Application 4-1 |
| **Assignment / Due Date** |  |  |  | Application 4-1 DUE Friday | Application 4-2 DUE Monday |

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| **Personal Finance – 4th Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** |  | 1:00 Early Dismissal | 10:00 LATE START | 20 minute read |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Consumer Purchasing and Protection |  |  | Consumer Purchasing and Protection | Checking Packet |
| **Input/Modeling(Check for Understanding)** | Review for chapter 4 Test | NO CLASS – COLLEGE FAIR | NO CLASS – Range Judging | Chapter 4 Test | Give out checkbook packet. Give overview of packet. |
| **Guided Practice** |  |  |  |  | January and February as class |
| **Hand in Today** | EverFi Module 8 Consumer Protection |  |  | Chapter 4 WorksheetsChapter 4 Test |  |
| **Assignment / Due Date** | Chapter 4 Worksheets DUE Thursday |  |  |  |  |

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| **3, 4, 5 Keyboarding – 7th Period** |
|  | **Monday (3)** | **Tuesday** | **Wednesday (4)** | **Thursday** | **Friday (5)** |
| **Bell-Ringer/Review****(Tests, Quizzes)** |  | NO CLASS |  | NO CLASS |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** |  |  |  |  |  |
| **Input/Modeling(Check for Understanding)** |  |  |  |  |  |
| **Guided Practice** |  |  |  |  |  |
| **Hand in Today** |  |  |  |  |  |
| **Assignment / Due Date** |  |  |  |  |  |