**Lesson Plans for Mr. Mlinar**

**Week of October 7 – 11, 2019**

**Week 9**

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| **7th Computer Applications – 1st Period**  |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** | Typing Club | Typing Club | Typing Club | Typing Club |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Google Forms | Google Drawings | Google Drawings | Google Drawings | Google Drawings |
| **Input/Modeling(Check for Understanding)** |  | Lesson 7.1 as class |  |  | Typingtest.com record scores to check improvement (speed and accuracy) |
| **Guided Practice** | Unit 6 Assessment directions |  | Lesson 7.2 directions | Lesson 7.3 directions | Unit 7 Assessment directions |
| **Hand in Today** | Lesson 6.3 | Unit 6 Assessment |  | Lesson 7.2 | Lesson 7.3 |
| **Assignment / Due Date** | Unit 6 Assessment DUE Tuesday |  | Lesson 7.2 DUE Thursday | Lesson 7.3 DUE Friday | Unit 7 Assessment DUE Monday |

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| **Information Technology – 2nd Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** | DAILY BULLETIN | DAILY BULLETIN | DAILY BULLETIN | DAILY BULLETIN | DAILY BULLETIN |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Microsoft Excel | Microsoft Excel | Microsoft Excel | Microsoft Excel | Microsoft Excel |
| **Input/Modeling(Check for Understanding)** | Excel Basics* Practice formulas
* Fill handle
* Editing cells
* Cell Reference
 |  |  |  | Career Video: Law, Public Safety, Corrections, and Security |
| **Guided Practice** | Excel Chapter 1 STEPS as class | Excel Chapter 1 Steps (continued) | Grade Lab 1 as class | Grade Lab 2 as class |  |
| **Hand in Today** |  | Excel Chapter 1 Steps | Excel Chapter 1 Lab 1 | Excel Chapter 1 Lab 2 |  |
| **Assignment / Due Date** |  | Excel Chapter 1 Lab 1 DUE Wednesday | Excel Chapter 1 Lab 2 DUE Thursday |  | Excel Chapter 1 Crossword DUE Monday |

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| **Accounting I – 3rd Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** |  |  |  |  |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Cash Control Systems | Cash Control Systems | Cash Control Systems | Cash Control Systems | Cash Control Systems |
| **Input/Modeling(Check for Understanding)** | Chapter 4 Test (Cory)Notes 5-1 | Notes 5-2 | Notes 5-3 | Notes 5-4 |  |
| **Guided Practice** | WT 5-1 Key HelpOYO 5-1 Key Help | WT 5-2 Key HelpOYO 5-2 Key Help | WT 5-3 Key HelpOYO 5-3 Key Help | WT 5-4 Key HelpOYO 5-4 Key Help | Chapter 5 Study GuideChapter 5 Mastery |
| **Hand in Today** |  |  |  |  |  |
| **Assignment / Due Date** | Application 5-1 | Application 5-2 | Application 5-3 | Application 5-4 |  |

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| **Personal Finance – 4th Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** |  |  |  |  |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Banking | Banking | Consumer Credit | Consumer Credit | Consumer Credit |
| **Input/Modeling(Check for Understanding)** | Review for Checkbook Test | Checkbook Test | Notes 6.1Notes 6.2 | Notes 6.3Notes 6.4 | Your Personal Guide to Loans and Credit Booklet |
| **Guided Practice** | ALL ABOUT BANKING Packet – Go over |  | Five C’s of Credit WorksheetWhat different credit scores get Infographic | Bankruptcy Videos SeriesPrevent Identity Theft Infographic* Device
* Travel
* Home
* Work
 |  |
| **Hand in Today** | June/July/August Checkbook Packet | Checkbook TestAll About Banking Worksheet |  |  |  |
| **Assignment / Due Date** | All About Banking worksheet DUE Tuesday |  |  |  | Personal Guide to Loans and Credit CHECKPOINT Worksheet DUE Monday |

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| **3, 4, 5 Keyboarding – 7th Period** |
|  | **Monday (3)** | **Tuesday** | **Wednesday (4)** | **Thursday** | **Friday (5)** |
| **Bell-Ringer/Review****(Tests, Quizzes)** |  | NO CLASS |  | NO CLASS |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** |  |  |  |  |  |
| **Input/Modeling(Check for Understanding)** |  |  |  |  |  |
| **Guided Practice** |  |  |  |  |  |
| **Hand in Today** |  |  |  |  |  |
| **Assignment / Due Date** |  |  |  |  |  |