**Lesson Plans for Mr. Mlinar**

**Week of October 8 – 12, 2018**

**Week 9**

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| **7th Keyboarding Applications – 1st Period**  |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** | Typing Club 10-20 minutes at end of class (if time) | Typing Club 10-20 minutes | No typing, partner work. | Typing Club 10-20 minutes | Typing Club 10-20 minutes |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Google Forms | Google Forms | Google Forms | Google Forms | Google Drawings |
| **Input/Modeling(Check for Understanding)** | Are they on track with TypingClub??? | Are they on track with TypingClub??? | Are they on track with TypingClub??? | Are they on track with TypingClub??? | Are they on track with TypingClub??? |
| **Guided Practice** | Lesson 6.1Lesson 6.2 as class | Lesson 6.3 | Lesson 6.4 (partners) | Unit 6 Assessment | Lesson 7.1 |
| **Hand in Today** | Unit 5 AssessmentLesson 6.1 and 6.2 |  | Lesson 6.3 | Lesson 6.4 | Unit 6 Assessment |
| **Assignment / Due Date** |  | Lesson 6.3 DUE Wednesday | Lesson 6.4 DUE Thursday | Unit 6 Assessment DUE Friday | Lesson 7.1 DUE Monday |

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| **Information Technology – 2nd Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** | DAILY BULLETIN | DAILY BULLETIN | DAILY BULLETIN | DAILY BULLETIN | DAILY BULLETIN |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Microsoft Word | Microsoft Word | Microsoft Word | Microsoft Word | Microsoft Excel |
| **Input/Modeling(Check for Understanding)** | New Seating Chart | Career Clusters Video: Human Services |  | Word Chapter 3 Test | Excel Chapter 1 Steps as class |
| **Guided Practice** |  |  | Word Chapter 3 Worksheet with page help |  |  |
| **Hand in Today** |  | Word Chapter 3 Lab 2 (pages 210-211) | Word Chapter 3 Lab 3 | Word Chapter 3 WorksheetWord Chapter 3 Test |  |
| **Assignment / Due Date** | Word Chapter 3 Lab 2 (pages 210-211) DUE Tuesday | Word Chapter 3 Lab 3 (page 212) DUE Wednesday | Word Chapter 3 Worksheet DUE Thursday |  |  |

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| **Personal Finance – 4th Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** |  |  |  |  |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Banking/Checking | Banking/Checking | Banking/Checking | Consumer Credit | Consumer Credit |
| **Input/Modeling(Check for Understanding)** | Checkbook APRIL as class | EverFi: Banking BasicsReview for checkbook Test | Checkbook Test | Your Personal Guide to Loans and Credit Packet NOTES | EverFi: Credit Scores and Reports |
| **Guided Practice** |  |  |  |  |  |
| **Hand in Today** |  | May Checkbook | EverFi: Banking BasicsCheckbook Test |  | Personal Guide to Loans and Credit Checkpoint worksheet |
| **Assignment / Due Date** | MAY Checkbook DUE Tuesday | EverFi: Banking Basics DUE Wednesday |  | Personal Guide to Loans and Credit Checkpoint worksheet DUE Friday | EverFi: Credit Scores and Reports DUE Monday |

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| **Accounting I & 2– 5th Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** | 20 minute read |  |  |  |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Financial Statements for a Proprietorship | Recording Adjusting and Closing Entries for a Service Business | Recording Adjusting and Closing Entries for a Service Business | Recording Adjusting and Closing Entries for a Service Business | Reinforcement |
| **Input/Modeling(Check for Understanding)** | Chapter 7 Test | Read8-18-28-3 |  | Chapter 8 Test | Chapters 1-8 Reinforcement |
| **Guided Practice** |  | Chapter 8Work TogetherOn Your Own |  |  |  |
| **Hand in Today** | Chapter 7 Test |  | Chapter 8Work TogetherOn Your Own | Chapter 8 MasteryStudy GuideAudit Your UnderstandingChapter 8 Test | Chapters 1-8 Reinforcement |
| **Assignment / Due Date** |  |  | Chapter 8 MasteryStudy GuideAudit Your Understanding |  |  |

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| **3, 4, 5 Keyboarding – 7th Period** |
|  | **Monday (3)** | **Tuesday** | **Wednesday (4)** | **Thursday** | **Friday (5)** |
| **Bell-Ringer/Review****(Tests, Quizzes)** |  | NO CLASS |  | NO CLASS |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** |  |  |  |  |  |
| **Input/Modeling(Check for Understanding)** |  |  |  |  |  |
| **Guided Practice** |  |  |  |  |  |
| **Hand in Today** |  |  |  |  |  |
| **Assignment / Due Date** |  |  |  |  |  |