**Lesson Plans for Mr. Mlinar**

**Week of October 12 – 16, 2020**

**Week 10**

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| **7th Computer Applications – 1st Period** | | | | | |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review**  **(Tests, Quizzes)** | 20 minute read | Typing Club | Typing Club | Typing Club |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/**  **Purpose** | Google Drawings | Google Sites | Google Sites | Google Sites |  |
| **Input/Modeling(Check for Understanding)** | Unit 7 Assessment Directions |  |  | End of 1st Quarter – Last day with 7th graders  Hand in textbooks | NO SCHOOL |
| **Guided Practice** |  | Lesson 8.1  Lesson 8.2  Lesson 8.3 | Lesson 8.1  Lesson 8.2  Lesson 8.3 | Typing Club Speed Tournament Bracket |  |
| **Hand in Today** |  | Unit 7 Assessment |  |  |  |
| **Assignment / Due Date** | Unit 7 Assessment DUE Tuesday |  |  |  |  |

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| **Information Technology – 2nd Period** | | | | | |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review**  **(Tests, Quizzes)** | DAILY BULLETIN | DAILY BULLETIN  20 minute read | DAILY BULLETIN | DAILY BULLETIN | DAILY BULLETIN |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/**  **Purpose** | Microsoft Excel | Microsoft Excel | Microsoft Excel | Microsoft Excel |  |
| **Input/Modeling(Check for Understanding)** | Excel Chapter 1 Lab 1 directions | Grade Lab 1 as class | Excel Chapter 1 Lab 2 directions | Excel Chapter 1 Lab 3 directions | NO SCHOOL |
| **Guided Practice** |  |  |  |  |  |
| **Hand in Today** |  | Excel Chapter 1 Lab 1 | EverFi: Choosing a Path | Excel Chapter 1 Lab 2 |  |
| **Assignment / Due Date** | Excel Chapter 1 Lab 1 DUE Tuesday | EverFi: Choosing a Path DUE Wednesday | Excel Chapter 1 Lab 2 DUE Thursday | Excel Chapter 1 Lab 3 DUE Monday |  |

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| **Personal Finance –4th Period** | | | | | |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review**  **(Tests, Quizzes)** |  |  |  | 20 minute read |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/**  **Purpose** | The Finances of Housing | The Finances of Housing | The Finances of Housing | Preparing for Saving/Investing |  |
| **Input/Modeling(Check for Understanding)** | Home Buying PPT directions  Demonstrate calculations. | Review for Chapter 7 Test  Show students Home PPT to class | Chapter 7 Test | 8.1 Notes  8.2 Notes  8.3 Notes | NO SCHOOL |
| **Guided Practice** |  |  |  |  |  |
| **Hand in Today** |  | Home Buying PPT | Chapter 7 Worksheet  Chapter 7 Test |  |  |
| **Assignment / Due Date** | Home Buying PPT DUE Tuesday | Chapter 7 Worksheet DUE Wednesday |  |  |  |

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| **3, 4, 5 Keyboarding – 7th Period** | | | | | |
|  | **Monday (3)** | **Tuesday** | **Wednesday (4)** | **Thursday** | **Friday (5)** |
| **Bell-Ringer/Review**  **(Tests, Quizzes)** |  | NO CLASS |  | NO CLASS |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/**  **Purpose** |  |  |  |  |  |
| **Input/Modeling(Check for Understanding)** |  |  |  |  |  |
| **Guided Practice** |  |  |  |  |  |
| **Hand in Today** |  |  |  |  |  |
| **Assignment / Due Date** |  |  |  |  |  |