**Lesson Plans for Mr. Mlinar**

**Week of November 9 – 13, 2020**

**Week 14**

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| **Information Technology – 2nd Period** | | | | | |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review**  **(Tests, Quizzes)** | DAILY BULLETIN | DAILY BULLETIN  20 minute read | DAILY BULLETIN | DAILY BULLETIN | DAILY BULLETIN |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/**  **Purpose** | What If Analysis, Charting, and Working with Large Worksheets |  | Creating and Editing a Presentation |  | Creating and Editing a Presentation |
| **Input/Modeling(Check for Understanding)** | Hand in Excel Textbook  Hand out PowerPoint Textbook | Go to Leadership Summit in gym at 9:20. | PowerPoint Chapter 1 Steps | NO CLASS – Ord Livestock Judging | PowerPoint Chapter 1 Lab 1 Directions |
| **Guided Practice** | Students finish Excel Ch. 3 Test from Friday. Have until 9:35 to complete. |  |  |  | Nebraska Career Video: Communication Arts |
| **Hand in Today** |  | EverFi: Balancing Daily Life | PowerPoint Chapter 1 Steps |  |  |
| **Assignment / Due Date** | EverFi Keys to Your Future: Balancing Daily Life DUE Tuesday |  |  |  | PowerPoint Chapter 1 Lab 1 DUE Monday |

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| **Personal Finance –4th Period** | | | | | |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review**  **(Tests, Quizzes)** |  |  |  | 20 minute read |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/**  **Purpose** | Planning Your Tax Strategy |  |  | Planning Your Tax Strategy | Planning Your Tax Strategy |
| **Input/Modeling(Check for Understanding)** | 12.1 Notes  12.2 Notes  12.3 Notes | 7-12 Leadership Summit until 11:30 in gym | Veteran’s Day – 11:00 Striv | 1040EZ Tax Return Worksheet (as class) | 1040EZ Tax Return Practice 1 (from test) as class |
| **Guided Practice** |  |  |  |  |  |
| **Hand in Today** |  | Chapter 12 Worksheet Packet |  |  |  |
| **Assignment / Due Date** | Chapter 12 Worksheet Packet DUE Tuesday |  |  |  |  |

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| **3, 4, 5 Keyboarding – 7th Period** | | | | | |
|  | **Monday (3)** | **Tuesday** | **Wednesday (4)** | **Thursday** | **Friday (5)** |
| **Bell-Ringer/Review**  **(Tests, Quizzes)** |  | NO CLASS |  | NO CLASS |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/**  **Purpose** |  |  |  |  |  |
| **Input/Modeling(Check for Understanding)** |  |  |  |  |  |
| **Guided Practice** |  |  |  |  |  |
| **Hand in Today** |  |  |  |  |  |
| **Assignment / Due Date** |  |  |  |  |  |