**Lesson Plans for Mr. Mlinar**

**Week of November 16 – 20, 2020**

**Week 15**

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| **Information Technology – 2nd Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** | DAILY BULLETIN | DAILY BULLETIN | DAILY BULLETINLate Start – 37 Minute Class | DAILY BULLETIN | DAILY BULLETIN |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Creating and Editing a Presentation | Creating and Editing a Presentation | Creating and Editing a Presentation | Creating a Presentation with Illustrations and Shapes | Creating a Presentation with Illustrations and Shapes |
| **Input/Modeling(Check for Understanding)** | PowerPoint Chapter 1 Lab 3 directions | EverFi: Career Success in class | PowerPoint Chapter 1 Test | PowerPoint Chapter 2 Steps as class | PowerPoint Chapter 2 Lab 1 directions |
| **Guided Practice** | Nebraska Career Videos:Energy and Engineering | Review for Chapter 1 Test | Grade Guided Reading in class |  | Nebraska Career Videos: Information Technology |
| **Hand in Today** | PowerPoint Chapter 1 Lab 2 | PowerPoint Chapter 1 Lab 3EverFi: Career Success | PowerPoint Chapter 1 Guided ReadingPowerPoint Chapter 1 Test | PowerPoint Chapter 2 Steps |  |
| **Assignment / Due Date** | PowerPoint Chapter 1 Lab 3 DUE Tuesday | PowerPoint Chapter 1 Guided Reading DUE Wednesday |  |  | PowerPoint Chapter 2 Lab 1 DUE Monday |

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| **Personal Finance –4th Period** |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review****(Tests, Quizzes)** |  |  | Late Start – 37 Minute Class |  |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** | Planning Your Tax Strategy | Planning Your Tax Strategy | Risk Management and Home Insurance | Car Insurance | Insurance |
| **Input/Modeling(Check for Understanding)** | Completing a 1040EZ as class | Chapter 12 Test | Notes 13.1Notes 13.2 | Notes 13.3Car Insurance Claim Simulation | Chapter 13 Test Review Sheet in class |
| **Guided Practice** | Students Review for Chapter 12 Test |  |  |  | Youtube Video: Insurance |
| **Hand in Today** |  | Chapter 12 Test |  |  | Chapter 13 Worksheet |
| **Assignment / Due Date** |  |  |  | Chapter 13 Worksheet DUE Friday |  |

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| **3, 4, 5 Keyboarding – 7th Period** |
|  | **Monday (3)** | **Tuesday** | **Wednesday (4)** | **Thursday** | **Friday (5)** |
| **Bell-Ringer/Review****(Tests, Quizzes)** |  | NO CLASS |  | NO CLASS |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/****Purpose** |  |  |  |  |  |
| **Input/Modeling(Check for Understanding)** |  |  |  |  |  |
| **Guided Practice** |  |  |  |  |  |
| **Hand in Today** |  |  |  |  |  |
| **Assignment / Due Date** |  |  |  |  |  |