**Lesson Plans for Mr. Mlinar**

**Week of November 23 – 27, 2020**

**Week 16**

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| **Information Technology – 2nd Period** | | | | | |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review**  **(Tests, Quizzes)** | DAILY BULLETIN | DAILY BULLETIN  20 minute read | DAILY BULLETIN | DAILY BULLETIN | DAILY BULLETIN |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/**  **Purpose** | Creating a Presentation with Illustrations and Shapes |  |  |  |  |
| **Input/Modeling(Check for Understanding)** | PowerPoint Chapter 2 Lab 2 Directions | Holiday Activities | NO SCHOOL – THANKSGIVING BREAK | NO SCHOOL – THANKSGIVING BREAK | NO SCHOOL – THANKSGIVING BREAK |
| **Guided Practice** | Kahoot – Typing Finger Reaches |  |  |  |  |
| **Hand in Today** | PowerPoint Chapter 2 Lab 1 | PowerPoint Chapter 2 Lab 2 |  |  |  |
| **Assignment / Due Date** | PowerPoint Chapter 2 Lab 2 DUE Tuesday |  |  |  |  |

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| **Personal Finance –4th Period** | | | | | |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Bell-Ringer/Review**  **(Tests, Quizzes)** |  |  |  |  |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/**  **Purpose** | Home and Auto Insurance |  |  |  |  |
| **Input/Modeling(Check for Understanding)** | Chapter 13 Test  Can use Ch. 13 Test Review Sheet for 5 Minutes | Holiday Activities | NO SCHOOL – THANKSGIVING BREAK | NO SCHOOL – THANKSGIVING BREAK | NO SCHOOL – THANKSGIVING BREAK |
| **Guided Practice** |  |  |  |  |  |
| **Hand in Today** | Chapter 13 Test |  |  |  |  |
| **Assignment / Due Date** |  |  |  |  |  |

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| **3, 4, 5 Keyboarding – 7th Period** | | | | | |
|  | **Monday (3)** | **Tuesday** | **Wednesday (4)** | **Thursday** | **Friday (5)** |
| **Bell-Ringer/Review**  **(Tests, Quizzes)** |  | NO CLASS |  | NO CLASS |  |
| **Anticipatory Set** |  |  |  |  |  |
| **Objectives/**  **Purpose** |  |  |  |  |  |
| **Input/Modeling(Check for Understanding)** |  |  |  |  |  |
| **Guided Practice** |  |  |  |  |  |
| **Hand in Today** |  |  |  |  |  |
| **Assignment / Due Date** |  |  |  |  |  |